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| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|---|-------------|----------------------|---------------------|------------------|
| 10/711,868 | 10/11/2004 | Aldo A. Laghi | A34800-114166 | 5867 |
| 91368 7590 94/15/2010 Ronald A. Christaldi 101 East Kennedy Boulevard | | | EXAMINER | |
| | | | MULCAHY, PETER D | |
| Suite 2800 Tampa, FL 33 | 602 | | ART UNIT | PAPER NUMBER |
| | | | 1796 | |
| | | | | |
| | | | MAIL DATE | DELIVERY MODE |
| | | | 04/15/2010 | PAPER |

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

Supplementay Notice of Allowability

1. This communication is responsive to RUSH 3/29/10.

| Application No. | Applicant(s) |
|------------------|----------------|
| 10/711,868 | LAGHI, ALDO A. |
| Examiner | Art Unit |
| Peter D. Mulcahy | 1796 |

-- The MAILING DATE of this communication appears on the cover sheet with the correspondence address-All claims being allowable, PROSECUTION ON THE MERTIS IS (OR REMAINS) CLOSED in this application. If not included
herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS
NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative
of the Office or upon petition by the applicant. See 37 CFR 1.313 and MEPE 7.308.

| 2. The allowed claim(s) is/are 1.3-15.17-19 and 27-31. | | | | | |
|--|--|--|--|--|--|
| Acknowledgment is made of a claim for foreign priority under 35 U a) □ All b) □ Some* c) □ None of the: | l.S.C. § 119(a)-(d) or (f). | | | | |
| Certified copies of the priority documents have been re- | ceived. | | | | |
| 2. Certified copies of the priority documents have been received in Application No | | | | | |
| Copies of the certified copies of the priority documents International Bureau (PCT Rule 17.2(a)). | have been received in this national stage application from the | | | | |
| * Certified copies not received: | | | | | |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" of this co noted below. Failure to timely comply will result in ABANDONMENT of t THIS THREE-MONTH PERIOD IS NOT EXTENDABLE. | | | | | |
| A SUBSTITUTE OATH OR DECLARATION must be submitted. Not INFORMAL PATENT APPLICATION (PTO-152) which gives reason | | | | | |
| 5. CORRECTED DRAWINGS (as "replacement sheets") must be sub- | mitted. | | | | |
| (a) ☐ including changes required by the Notice of Draftsperson's Pate | ent Drawing Review (PTO-948) attached | | | | |
| 1) hereto or 2) to Paper No./Mail Date | | | | | |
| (b) including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date | | | | | |
| Identifying indicia such as the application number (see 37 CFR 1.84(c)) sheach sheet. Replacement sheet(s) should be labeled as such in the header | ould be written on the drawings in the front (not the back) of according to 37 CFR 1.121(d). | | | | |
| DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL. | | | | | |
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| Attachment(s) | | | | | |
| I. Notice of References Cited (PTO-892) | 5. Notice of Informal Patent Application | | | | |
| 2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948) | 6. ☐ Interview Summary (PTO-413), Paper No./Mail Date | | | | |
| Information Disclosure Statements (PTO/SB/08), Pener No. (Mail Date) | 7. ☐ Examiner's Amendment/Comment | | | | |
| Paper No./Mail Date L Examiner's Comment Regarding Requirement for Deposit | 8. Examiner's Statement of Reasons for Allowance | | | | |
| of Biological Material | 9. Other | | | | |
| /Peter D. Mulcahy/ | | | | | |
| Primary Examiner, Art Unit 1796 | | | | | |
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